

## **CLERKS REPORT**

DOCKET NO. & NAME: **DW 04-048 City of Nashua**

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DATE **5/16/07** OPENED AT: **1:09** CLOSED: **1:23** PHC: HEARING: **X**

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PRESIDING  
OFFICER:

**Commissioner**

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HEARING EXAMINER:

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COURT REPORTER:

**Steve Patnaude**

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CLERK: **Diane Bateman**

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### **APPEARANCES:**

**Steven Camerino, Esq., & Tom Donovan, Esq., of McLane Law Firm for Pennichuck Water  
Dom D'Ambruoso, Esq., & John Alexander, Esq., Ransmeier & Spellman for Anheuser  
Busch**

**Kenneth E. Traum of Office of Consumer Advocate**

**Rob Upton, Esq., & Justin Richardson, Esq. Upton & Hatfield for City of Nashua**

**Steve Judge, Esq., of Wadleigh, Starr & Peters, for Merrimack Valley Regional Water**

**Bryan Gould, Esq., of Brown, Olson & Gould for the Town of Milton**

**Ed Boutin, Esq., Boutin Associates for Town of Merrimack**

**Marcia A.B. Thunberg, Esq., for Staff of the Commission**

AFFIDAVIT FILED: \_\_\_\_\_

INTERVENTION GRANTED:

### **NOTES:**

**Granted a stay of 120 days to discuss settlement. A Motion for Continuance and Extension  
for 60 days.**

**There were no objections from the parties present that objected to the Motion. Mr. Upton  
stated that a letter of concurrence by Ms. Pressley and Ms. McHugh.**

**The stay extension will go until 7/16. The company requests that if the Commission has  
time maybe they could set the hearing dates now and possible set for August so that the  
Commission's calendar is not full. The City is unsure of the time frame being August as  
that is the time of year for vacation. Also, the availability of witnesses during that time, etc.**

**The commission may suggest a prehearing conference as to the availability of witnesses and a new schedule that would work for all parties.**

**The Commission may Address the Motion on Friday afternoons Commission meeting and possibly forego the 10 days to object to the Motion for Continuance.**

PROCEDURAL SCHEDULE: \_\_\_\_\_ HEARINGS CONTINUED: \_\_\_\_\_

BRIEFS DUE: \_\_\_\_\_ ORDER DUE: \_\_\_\_\_

TRANSCRIPT DUE DATE: \_\_\_\_\_ REQUEST WHEN DUE: \_\_\_\_\_

HEARING EXAMINER REPORT DUE: \_\_\_\_\_ ATTACH THE EXHIBITS LIST: NO

UNDER ADVISEMENT: \_\_\_\_\_